



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 158

Bib Data Sheet

|                             |                                       |              |                        |                                    |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>10/683,769 | FILING DATE<br>10/10/2003<br><br>RULE | CLASS<br>415 | GROUP ART UNIT<br>3745 | ATTORNEY DOCKET NO.<br>051319-0090 |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|

## APPLICANTS

Shuichi Otsuka, Nagano-Ken, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\*

*sk* *now*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2002-298843 10/11/2002

*sk*

F REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 02/03/2004

|  |   |                              |                        |                       |                            |
|--|---|------------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature <i>[Signature]</i> Initials <i>sk</i> | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>8 | TOTAL<br>CLAIMS<br>26 | INDEPENDEN<br>CLAIMS<br>13 |
|--|---|------------------------------|------------------------|-----------------------|----------------------------|

## ADDRESS

29619  
 SCHULTE ROTH & ZABEL LLP  
 ATTN: JOEL E. LUTZKER  
 319 THIRD AVENUE  
 NEW YORK, NY  
 10022

## TITLE

Axial flow fan

|                                    |   |   |
|------------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>1868 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|------------------------------------|---|---|